

[News](#)



The U.S. Supreme Court building is seen in Washington Oct. 5. (CNS/Tyler Orsburn)



Carol Zimmermann

[View Author Profile](#)



Catholic News Service

[View Author Profile](#)

[**Join the Conversation**](#)

Washington â?? October 11, 2018

[Share on Bluesky](#)[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

The U.S. Supreme Court, no stranger to death penalty cases, is looking very narrowly at two aspects of capital punishment this term: if an inmate with dementia should be executed if he has no memory of the crime he committed three decades ago and if a death-row prisoner with a specific health problem can be executed by a less painful manner because of his condition.

These two cases "put the unworkability and inhumanity of capital punishment on full display," said Krisanne Vaillancourt Murphy, executive director of Catholic Mobilizing Network, a group that champions restorative justice and an end to the death penalty.

She said state prison systems are increasingly "faced with the question of how to execute people with severe mental and physical health problems" particularly since America's death-row populations are getting older and the average death-row inmate spends 15 years awaiting execution.

"Harsh living conditions, including solitary confinement, only further exacerbate physical and mental illness," she added.

The court heard oral arguments Oct. 2, the second day of its new term, about the pending execution of Vernon Madison, an Alabama man who killed a police officer 30 years ago. He has suffered strokes in recent years that left him blind and with vascular dementia and significant memory loss. He cannot tell what season or day it is, nor does he remember committing the crime.

This case, *Madison v. Alabama*, was argued before eight judges while Justice Brett Kavanaugh's confirmation was on hold. The court has already held that states may not execute the mentally ill or the intellectually disabled but has not ruled on those with dementia. This case also examines whether someone can be executed if they were mentally capable when they committed the crime but later developed cognitive impairments.

During arguments, the judges appeared to lean in Madison's favor, but this also is a new bench without Justice Anthony Kennedy, who in recent years played a key role in the court's opposition to the death penalty. He wrote the majority opinion in the court's 2007 decision saying people who cannot understand their punishments cannot be executed and in its 2005 ruling that juvenile offenders could not be executed. Both decisions had 5-4 votes.

Kavanaugh will not vote on the Madison case, but the court could decide to have it retried if it reaches a split vote.

During arguments, Bryan Stevenson, founder and executive director of the Equal Justice Initiative, a nonprofit organization for prisoners' rights based in Montgomery, Alabama, told the court that it is simply not humane to execute someone who is disabled, confused or fragile. He also put it this way: "No penological justification or retributive value can be found in executing a severely impaired and incompetent prisoner."

But the state saw it differently.

Alabama Deputy Attorney General Thomas Govan said the state still deserves to win "retribution for a heinous crime," and described Madison's claim as "unprecedented."

Justice Stephen Breyer, who has been the court's leading death penalty opponent, said Madison's numerous impairments are not unusual since death-row prisoners are older on average than they used to be and have been awaiting execution for 20 to 40 years.

"This will become a more common problem," Breyer said, adding that a narrow ruling in Madison's favor might prevent similar cases from flooding the courts.

The other death penalty case before the court is *Bucklew v. Precythe*. Russell Bucklew is on Missouri's death row for a 1986 murder. He suffers from a rare medical condition that causes blood-filled tumors in his head, neck and throat, which can easily rupture. His attorneys have argued that the state's lethal injection protocol would be more gruesome and cause more suffering than if he were put to death by lethal gas, which the state does not have the protocol to use.

Kavanaugh will hear the oral arguments in this case before the court Nov. 6, but how he will vote on a death penalty case is still pretty much unknown since, as a federal

appeals court judge, he rarely heard capital punishment cases.

Advertisement

Garrett Epps, a law professor at the University of Baltimore, wrote in the Sept. 18 issue of *The Atlantic* that however the Bucklew case is resolved, it shows "how fully the court has become enmeshed in the sordid details of official killing. As the population of death row ages, issues of age-related disease and dementia will become more important in assessing individual death warrants, and the court will be the last stop for those challenged."

Vaillancourt Murphy said it is not likely that many Catholics are paying attention to either of these cases before the court, but she said there has been an increased interest among Catholics to understand what capital punishment means in modern society particularly since the catechism was revised in early August calling the use of the death penalty "inadmissible."

"This added clarity in Catholic teaching is a welcome validation of the church's pro-life stance. We are called to uphold the sacred dignity of every human person, no matter the harm someone has caused," she said in an Oct. 9 email to Catholic News Service.

She said Catholics "should pay attention to these cases because they serve as important measures of how the highest court in the land is working to defend or disregard human life."

"As believers and as U.S. citizens, we should be prepared for more cases resembling these to go before the court in coming years," she added. "The conundrum of America's aging death rows is not going to go away."