



A giant tortoise on Santa Cruz Island in The Galápagos (NCR photo/Bill Mitchell)



by Bill Mitchell

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EarthBeat Weekly

Your weekly newsletter about faith and climate change

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Last week I stepped into a world that felt upside down -- and not just because I spent most of the time below the equator.

In the Galápagos, the other-worldly collection of islands 600 miles west of Ecuador, wildlife runs free. It's the humans who are constrained and regulated for a change.

My wife, Carol, and I were among about 90 passengers on a ship staffed by naturalists who guided our visits to the islands via inflatable Zodiac boats. As we moved around in groups of 15 or so, the naturalists introduced us to whiskered sea lions, blue-footed boobies, flightless cormorants, marine iguanas, giant tortoises and kaledioscopic fish that seemed remarkably unruffled by -- even disinterested in -- our arrival.

That's because there's so little history of human predation in the Galápagos that the animals have no reason to regard their human visitors as anything more than curious representatives of a species that shows up in their midst from time to time.

The experience got me thinking about the way Arthur Jones frames our relationship with the animal world in the [Advent meditations](#) he's been publishing this month on EarthBeat, all of them pegged to Pope Francis' encyclical "*Laudato Si'*", on Care for Our Common Home."

Discussing "the crisis and effects of modern anthropocentrism... when humanity treats itself as the pre-eminent element in creation," [Jones quotes Francis](#):

Once the human being declares independence from reality and behaves with absolute dominion, the very foundations of our life begin to crumble... This situation has led to a constant schizophrenia, wherein a technocracy which sees no intrinsic value in lesser beings coexists with the other extreme, which sees no special value in human beings... A misguided

anthropocentrism leads to a misguided lifestyle... [And] the rise of relativism that sees everything as irrelevant unless it serves one's own immediate interests.

Anthropocentrism is so ingrained in our culture -- and so much at the heart of the climate crisis -- that spending a week immersed in its absence was both jolting and awe-inspiring. Perhaps only in the Galápagos might I have had the accidental experience of nearly stepping on a sleeping sea lion. Or barely avoiding the spray of salt that the marine iguanas snort from their nostrils after a dinner dive for algae. And I can tell you that finding yourself face to face with a 100-year-old tortoise weighing in at, say, 450 pounds can make for one quite humbling encounter.

Our week in the islands included no overtly religious dimension.

These are the islands where Charles Darwin rooted his theories of evolution, a perspective on where we come from regarded by some as an affront to belief in divine creation. On the contrary, I found the experience of hiking his footsteps to be an affirmation of the sort of ["circle of life" described so eloquently by theologian Elizabeth Johnson](#).

The silence and the waiting that characterized much of our interaction with the animals reminded me at times of the eight-day Ignatian retreats I've made at [Eastern Point Retreat House](#). There's nothing quite like absorbing the world around you, quietly, to gain some perspective on our responsibility to protect as much of it as possible.

All in all, not a bad way to spend the second week of Advent.

Here's a look at what's new on EarthBeat this week:

- Brian Roewe [assesses results from the 25th United Nations conference on climate change](#) and concludes that it accomplished few of its most important objectives. Catholic climate organizations were outspoken in their disappointment with the lack of progress.
- In his [meditation for the third week of Advent](#), Arthur Jones encourages us to be bold in our challenge to the enforcers of a status quo that endangers the planet and threatens our survival.
- In her [Small Earth Story](#), Trudy Macdonald describes the efforts of her town's recycling committee to reduce single-use plastics as one of the most effective

ways of living up to the committee's new name: Zero Waste Melrose.

- Sarah Salvadore reports from the Religions for Peace summit in New York City that [African leaders at the conference called on participants to do more to address climate change on the continent](#), one of the regions of the world least responsible for climate change -- and most hard hit by it.
 - Our Interfaith Climate Tracker is updated constantly throughout the day with bulletins from a wide range of groups. You'll find it at the bottom of the [EarthBeat homepage](#) or on its [own page within Twitter](#).
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Other climate-related news from this week:

- Grist, the climate site with the slogan, "*Don't Freak out. Figure it out,*" notes that last night's Democratic debate was the first to [devote significant time \(13 minutes\) to the climate issue](#).
 - The Washington Post reports that "[Goldman Sachs just became the first big U.S. bank to say it will no longer finance new drilling or oil exploration](#) in the Arctic."
 - Edie, a British environmental site, [recaps the top sustainability stories of 2019](#).
 - The New York Times recommends some [climate-related documentaries](#) to watch over the holidays (part of the "One thing you can do" feature in the paper's Climate Solutions section).
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Upcoming events: The [EarthBeat events calendar](#) often includes free webinars that you can participate in from anywhere. Here's one coming up in January that we thought you might be interested in: Joe Fargione of The Nature Conservancy will present "Opportunity Assessments for Natural Climate Solutions." You can [learn more about it and register via this page](#).

Closing Beat:

Be sure to visit EarthBeat next week for Arthur Jones' [final installment of his Advent meditations](#) (they'll be posted on Sunday), and watch for the suggestions that Brian Roewe has collected for disposing of your Christmas tree. I think you'll find some of his discoveries surprising. I did.

Finally, the EarthBeat staff would like to wish you and yours a Merry Christmas and Happy New Year. For those of you who have read this far and are interested in the Galápagos, here are [a few more photos](#), including a video of one of those giant tortoises. If you or a friend would like to receive EarthBeat Weekly by email, [sign-up is available here](#).

EarthBeat Weekly will take a break next week, returning on Friday, Jan. 3. In the meantime, we welcome your suggestions and feedback.

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