Opinion



Gloria Purvis, a host of "Morning Glory" on EWTN Radio, is seen in St. Paul, Minnesota, March 9, 2017. (CNS/The Catholic Spirit/Dave Hrbacek)



by Heidi Schlumpf

View Author Profile

hschlumpf@ncronline.org
Follow on Twitter at @heidischlumpf

Join the Conversation

Share on BlueskyShare on FacebookShare on TwitterEmail to a friendPrint

Last month, I watched a video presentation on racism hosted by the Initiative on Catholic Social Thought and Public Life at Georgetown University. So did more than 6,500 other viewers.

Most were there to hear what <u>Washington D.C. Archbishop Wilton Gregory</u> would say — just days after his <u>statement</u> condemning President Donald Trump's controversial visit to the St. John Paul II Shrine for a photo op.

But another panelist at the June 5 Georgetown event, titled "Racism in Our Streets and Structures: A Test of Faith, A Crisis for Our Nation," caught my attention, in part because she works for the Eternal Word Television Network — whose <u>connections to conservative money and anti-Pope Francis factions</u> have been the subject of past investigative pieces in NCR.

Gloria Purvis, a host of EWTN's radio show "Morning Glory," is a passionate antiabortion activist. During the Georgetown event, I learned she uses her voice for other life issues, too, including racism.

Sharing her visceral reaction to seeing the video of the killing of George Floyd at the hands of a Minneapolis police officer, Purvis said "it nearly broke me" to hear him call for his mama.

"For people who are pro-life and don't yet understand it, perhaps let me put it to you like this: It's like watching an abortion being performed and you can do nothing. And that should be horrifying and upsetting to anybody," she said.

The day after Juneteenth, after Purvis had shared dark-skinned images of Jesus, Mary and King David with her 10,000 Twitter followers, she was being <u>criticized</u> on the social media platform for using the Christian faith to "pump up her own black identity politics."

June 20, 2020, tweet from @MahoundParadise

But it was her tweet of support for major reform of policing — sometimes called "defunding the police" and mistakenly misinterpreted as synonymous with abolishing the police — that incensed the right-wing website Church Militant, which

quoted followers who accused Purvis of aligning herself with Marxists and the new right's boogeyman, Antifa.

June 22, 2020, tweet from @gloria_purvis

Within a few days, the Texas-based Guadalupe Radio Network — the largest EWTN radio affiliate in the U.S. — had pulled the weekday "Morning Glory" show, a move they later said was "temporary" because of a "spirit of contention" growing among the hosts live on-air, according to a press release.

"Never before have we received as many complaints about any EWTN show as we have about *Morning Glory* as of late. Our efforts to try and correct the situation before were not successful. So, we felt we had no other option other than to **temporarily** suspend airing this program," the press release said.

Guadalupe Radio is owned by the Promesa Foundation, which, <u>according to its latest</u> <u>tax documents</u>, takes in \$4.7 million a year in donations and grants to acquire radio stations to provide Catholic programming in Midland, Texas, and other cities in the state.

In its statement, Guadalupe Radio was emphatic in its denial that the temporary suspension had anything to do with Purvis' discussions of the "evil of racism."

"We are not bothered in the least that 'Morning Glory' took on the difficult, but needed, topic of the evil of racism," the press release said, attributing "unfounded and uncharitable accusations" about the network to "Satan ...the father of lies."

Methinks they dost protest too much.

Advertisement

Purvis, in her own statement, said she won't back down. "I will continue to speak the truth about the human person and that includes discussing racism and other evils," she wrote June 26.

"Not everyone will receive the message joyfully and there will be opposition but because I love Jesus and believe in the beauty and truth of His message, I will persevere." At least two bishops — including Bishop Michael Sis of the San Angelo, Texas Diocese, which includes Midland, and Archbishop Samuel Aquila of Denver — expressed support for Purvis on Twitter.

"I hope the beloved Morning Glory program with Gloria Purvis and others will soon return to the [Guadalupe Radio Network]," Sis tweeted. "As we confront the sin of racism, we must fully acknowlege [sic] the hurt and injustice, listen in a spirit of mutual respect, and seek more just and constructive ways to live together."

June 26, 2020, tweet from @SABishopMike

In an unpublished interview with NCR's national correspondent Christopher White, Purvis said she was told Guadalupe was "no longer happy with the direction of the show" but that EWTN would continue to air it.

Refusing to be stopped by the racist hate mail she has received, Purvis said her goal is to talk about racism from the perspective of faith. "Our country is now having to deal with what many of us have known for a long time with this issue. It has bubbled up to the top, and no longer can people turn their eyes away," she told White. "And why should they? If we say we want to build a culture of life, well, this is a part of that and we have to get involved."

"How are those of us who are Catholic and those of us who have a megaphone supposed to help change the world when you take away the megaphone from someone?" she asked.

Purvis told White: "I'd rather be talking about gin and tonics and cigars and something fun, but that's not what it is to be a disciple."

[Heidi Schlumpf is executive editor of NCR. Her email address is hschlumpf@ncronline.org. Follow her on Twitter: @HeidiSchlumpf.]

A version of this story appeared in the **July 10-23, 2020** print issue under the headline: Paying the price for anti-racism.