



Liz Chicaje Churay paddles a canoe near her home on the Ampiyacu River in Peru's northeastern Loreto region. (Goldman Environmental Prize)



by Barbara Fraser

Freelance journalist based in Peru

[View Author Profile](#)

Follow on Twitter at [@Barbara_Fraser](#)

[Join the Conversation](#)

June 18, 2021

[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

Editor's Note: *EarthBeat Weekly* is your weekly newsletter about faith and climate change. Below is the June 18 edition. To receive *EarthBeat Weekly* in your inbox, [sign up here](#).

This week, Sharon Lavigne, a Black Catholic environmental justice advocate from Louisiana, was honored for fighting to keep companies from building more petrochemical plants in St. James Parish, Louisiana.

Lavigne [received the Goldman Environmental Prize for North America](#), as Claire Schaeffer-Duffy reported for *EarthBeat*. The award goes to six people — one in each of the inhabited continental regions of the world — who work at the grassroots for a better environment for all.

The award for Central and South America went to Liz Chicaje Churay, a Bora Indigenous woman from the Amazonian region of Loreto, in northeastern Peru. I first met Chicaje in 2014, when I traveled to her remote community on the Ampiyacu River while I was reporting on protected areas.

At the time, there was an effort under way in that region to create a new national park. Several protected areas already existed, but there were gaps between them, and people took advantage of the lack of protection to hunt, fish and log illegally. Yaguas National Park, an area the size of Yellowstone, with the highest level of protection possible in Peru, was created in January 2018.

The area protected by the park had long been sacred to local Indigenous people, because it was the dwelling place of the spirit that protects the forest animals. Scientists later found that it is also a place of great biological diversity, where many animals reproduce. As in many other places, science has borne out traditional wisdom. That interdependence of humans and ecosystems is also a theme throughout Pope Francis' encyclical "*Laudato Si'*", on Care for Our Common Home," which was issued six years ago today.

It is "virgin forest, a sacred forest, a forest where our ancestors died," Chicaje told me when I interviewed her recently. "For us, those things are very important. The forest means a great deal to us."

Chicaje, a leader of the federation of communities along the Ampiyacu River, received the award for her fight against illegal logging and in support of the park. There had been some opposition to the park's creation, but she said her arguments eventually won out.

"The message we took was that we wanted children to have clean, healthy water, that they have a healthy diet," the 38-year-old mother of five told me.



Children play in 2014 in Pucaurquillo, Chicaje's home community on Peru's Ampiyacu River. (Barbara Fraser)

When I visited her community in 2014, the local people had managed to stop the illegal logging. They also had organized to manage hunting and fishing sustainably, gaining the necessary government permits and certifications to market their goods legally. That helped boost family income in an area where a subsistence lifestyle had

given way to a cash economy.

The park's creation was also meant to give greater impetus to sustainable activities that could increase the incomes of families in the 29 communities in the surrounding area. But the pandemic put most of those projects on hold.

"We were finding markets," Chicaje said, "but with the pandemic, that all broke down." Some people were tempted to return to illegal activities, but in general the agreement to resist that has held, she said, adding, "There's tranquility now, but there is also need."

Chicaje's eyes filled with tears when she recounted that the pandemic had taken the lives of two older community members — Benjam n Rodr guez and Mauricio Rubio — who had also worked for the creation of the park. That is a sobering reminder of the tenuousness of life in remote Amazonian communities, where there is no cell phone or Internet service, and where the nearest hospital is hours — or days — away by river.

Chicaje hopes that the plans for new health centers, better communications and support for sustainable use of the forest, which were in place before the country locked down in March 2020, will get on track again once the pandemic is past.

"All we want," she said, "is quality of life."

In other news on EarthBeat this week:

- Faith-based groups and human rights advocates are calling for the United Nations to name a special rapporteur for climate and human rights and to [enshrine the right to a healthy environment](#) as a universal human right.
- Representatives of the world's major religions will meet at the Vatican on Oct. 4, the feast of St. Francis of Assisi, to [approve a statement on climate change](#) ahead of the November U.N. climate summit, writes Cindy Wooden at Catholic News Service.
- Catholic News Service also reports that bishops in the Philippines welcomed [suspension of the controversial Kaliwa Dam project](#), which has been plagued by accusations of corruption and of failure to gain the consent of local Indigenous communities.

- For the first time ever, [climate justice was on the agenda](#) for a meeting of leaders of the world's seven wealthiest nations, reports Mark Hertsgaard at The Nation, which is part of the Covering Climate Now consortium.
- And Matt Steiner at Who What Why, also a Covering Climate Now partner, takes a look at President Joe Biden's [apparently contradictory positions](#) on drilling for oil and gas in Alaska.

Advertisement

Here's some of what's new in other climate news:

- Talib Visram at Fast Company reports that Miami is one of the first three cities in the world — the others are Athens, Greece, and Freetown, Sierra Leone — to [appoint a chief heat officer](#).
- To feed America's salad habit, farmers are [moving to indoor factory farms](#), but that kind of farming is also fossil fuel-intensive, writes Eve Andrew at Grist.
- The human appetite for palm oil — an ingredient in an astonishing array of products, from granola bars to shampoo — is [driving deforestation that is a key factor in climate change](#), and the industry is rife with labor and human rights abuses, says journalist Jocelyn C. Zuckerman, author of the new book *Planet Palm*. Gosia Wozniacka interviews Zuckerman in depth for Civil Eats.
- During his first week in office, President Joe Biden suspended new oil and gas leases on public lands and water, pending a review of the program. Now a federal judge in Louisiana has [blocked that order](#) at the request of 13 Republican state attorneys general, reports Coral Davenport at The New York Times.

Upcoming events:

"[What if the World Really Sang? Reimagining the Creation Story](#)," a webinar from the University of the South, and a conference on [Environmental Justice and the Mission of Jesuit Higher Education](#) are on the schedule for this week.

You can find more information about these and other coming activities on the [EarthBeat Events page](#).

Closing beat:

Has something on EarthBeat this week delighted you, angered you, inspired you or piqued your interest? Drop us a line at earthbeat@ncronline.org and tell us what you liked (or disliked) most and what you'd like to read more stories about.

If someone you know would appreciate EarthBeat, please feel free to forward this email or pass along the [link to EarthBeat Weekly](#) on our website. Thank you for reading EarthBeat!

This story appears in the **EarthBeat Weekly** feature series. [View the full series](#).