

[Vatican](#)

[View from the Vatican](#)



A detail of vestments decorating a statue of St. Peter, as is customary on the saint's feast day, is seen during a Mass for the feast of Sts. Peter and Paul celebrated by Pope Francis in St. Peter's Basilica at the Vatican June 29, 2023. (CNS/Lola Gomez)



by Christopher White

Vatican Correspondent

[View Author Profile](#)

[cwhite@ncronline.org](mailto:cwhite@ncronline.org)

Follow on Twitter at [@cwwhiteNCR](https://twitter.com/cwwhiteNCR)

## [Join the Conversation](#)

Rome — March 7, 2024

[Share on Bluesky](#)[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

Just one day after Pope Francis [visited](#) Rome's Gemelli Isola Hospital on Feb. 28 for unspecified diagnostic tests following what the Vatican described as a "mild flu," an anonymous memo was published by a cardinal sketching a job description for the *next pope*.

The profile was signed by an unidentified person calling himself "[Demos II](#)," a nod to a 2022 secret memo later revealed to have been [penned](#) by the late Australian Cardinal George Pell, who dubbed the Francis pontificate a "catastrophe."

The new letter, titled "The Vatican Tomorrow" and released simultaneously in six languages, argues that Francis has sown "confusion" over church teaching and claims that the church is "more fractured than at any time in her recent history."

According to the memo, the next pope must reject doctrinal "ambiguity" and reclaim theological orthodoxy. In addition, the author writes, he must govern not as an "autocrat" and promote greater collegiality among the College of Cardinals.

In some respects, the Demos II memo — which is said to have been written by one author after consultation with other cardinals and bishops — is a milder version of its foundational text.

### Advertisement

The new document begins with conciliatory language that praises Francis' outreach to the poor and marginalized, though it quickly pivots to its criticism of his style of governance and the pope's approach to fundamental questions of faith and morals. One detects that the author seems to want to make a broad case for a course correction in the next conclave, while attracting potentially sympathetic cardinals to come along with him.

Here in Rome, there's been some [speculation](#) that the memo's author, like that of the original Demos memo, comes from the Anglo-Saxon world. Curiously, among the



handful of cardinals present at the Pell [memorial Mass](#) in January were his Anglo-Saxon allies: American Cardinals Raymond Burke, James Harvey and Edwin O'Brien, and German Cardinal Gerhard Müller.

However, profiles of the next pope are nothing new.

In 2020, New York's Cardinal Timothy Dolan [sent out](#) copies of the then-newly released book *The Next Pope*, penned by George Weigel, to all of the world's cardinals. In [another book](#) under the same title that year, EWTN's Edward Pentin included profiles of 19 "leading" *papabile* that could succeed Francis. And back in 1995, NCR's Peter Hebblethwaite [authored](#) a book (again, under the very same title) surveying a possible future church after Pope John Paul II.

But along with *who* might succeed Francis, the question of *how* that might happen is an equally discussed topic following the publication of a sweeping new [essay](#) by respected Italian church historian Alberto Melloni.



The Sistine Chapel in the Vatican Museums is seen on March 9, 2013, as preparations began for the conclave that elected Pope Francis. (CNS/Paul Haring)

So far, Francis — unlike his [recent predecessors](#) — has not modified the rules of a conclave, despite intense [speculation](#) last fall that imminent changes were underway.

Under Melloni's proposal, the cardinals should hold only one ballot per day (rather than the current protocols that allow for up to four) in order to allow greater time for prayer and reflection. Melloni's primary rationale is so that the cardinals are not unduly influenced by social media or external pressure groups, particularly when it comes to possible false allegations on a candidate's handling of clergy abuse.

Moreover, he argues that the cardinals must be given adequate time to get to know one another, rather than feeling pressure to fall in line behind a particular candidate in order to rush a result.

How this all might shape up remains an open question and only the current man in white — an 87-year-old with recurring health hiccups — can set the rules for the process that decides who succeeds him.

In the year ahead, across the globe, [more voters](#) will head to the polls than at any other time in history. But the endless speculation over an eventual election in the world's smallest state and taking place under such a secretive process will continue to mount. So, too, will the papal politicking.