

[News](#)



Pilgrims pray in front of a statue of Mary in 2011 on Apparition Hill in Medjugorje, Bosnia-Herzegovina. Archbishop Henryk Hoser of Warsaw-Praga, Poland, who inspected the shrine for Pope Francis, predicts the Vatican will soon recognize its Marian apparitions. (CNS/Paul Haring)



Jonathan Luxmoore

[View Author Profile](#)



Catholic News Service

[View Author Profile](#)

[**Join the Conversation**](#)

Warsaw, Poland — August 23, 2017

[Share on Bluesky](#)[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

A Polish archbishop who inspected Bosnia-Herzegovina's Medjugorje shrine for the pope predicted the Vatican will soon recognize its Marian apparitions.

"The Congregation for the Doctrine of the Faith has passed all documentation to the Secretariat of State — everything suggests the apparitions will be accepted before the year ends," said Archbishop Henryk Hoser.

"It's difficult to believe the six visionaries have been lying for 36 years," the archbishop said. "What they say is coherent, and none is mentally disturbed, while the apparitions' faithfulness to church doctrine is also a powerful argument for their authenticity."

The archbishop spoke as he completed a report from his spring mission to the hilltop shrine, which has not been officially recognized by the church despite 2.5 million pilgrims annually.

He told Poland's Catholic Information Agency, KAI, he had found an "exceptional atmosphere" of "spiritual creativeness" at Medjugorje, characterized by "prayer, silence, meditation, Eucharist, adoration, fasting and reconciliation."

He added that the shrine was seeing "huge dynamic growth," in contrast to older sanctuaries in Portugal, France and Poland and had succeeded in remaining "a true place for pilgrims" while "eliminating tourist elements."

"Everything is moving in a good direction. My mission wasn't aimed at closing Medjugorje down, but at evaluating whether pastoral work is being properly organized there in line with church teaching," Hoser said.

"My conclusions are that it is, and my impression is highly positive," he told KAI.

Six teenagers claim to have seen the Virgin Mary June 24, 1981, near Medjugorje. Since then, they have reported more than 42,000 apparitions at the site, which was largely untouched by the 1992-95 war in Bosnia-Herzegovina.

In April, the then-prefect of the Congregation for Doctrine of the Faith, Cardinal Gerhard Muller, told KAI it still could "take a long time" for the Vatican to rule on the apparitions, despite Hoser's pastoral visitation.

Bishop Ratko Peric of Mostar-Duvno, the local ordinary, has consistently dismissed the Medjugorje apparitions as false, like his predecessor, Bishop Pavao Zanic, and appealed to bishops abroad not to support pilgrimages there.

Advertisement

However, in March, Cardinal Vinko Puljic of Sarajevo, Bosnia-Herzegovina, defended the shrine as "Europe's largest confessional," and said he counted on the Vatican to appreciate its evangelical potential in generating "conversions and acts of grace."

Pope Francis told reporters traveling with him from Fatima, Portugal, in May that the most important fact about Medjugorje is "the spiritual fact, the pastoral fact" that thousands of pilgrims go to Medjugorje and are converted. "For this there is no magic wand; this spiritual-pastoral fact cannot be denied."

The spiritual fruits of the pilgrimages, he said, are the reason why in February he appointed Hoser to study the best ways to provide pastoral care to townspeople and the pilgrims.

Speaking to reporters May 13, Pope Francis gave no indication of when a final pronouncement about the alleged apparitions would be made. However, he said that a commission set up by then-Pope Benedict XVI had spent years investigating the phenomenon and tended to believe the apparitions in that first week of the summer of 1981 may have been real, but the continued reports of apparitions are

questionable.

Furthermore, Pope Francis told the press, "personally, I am more 'mischievous.' I prefer Our Lady to be a mother, our mother, and not a telegraph operator who sends out a message every day at a certain time — this is not the mother of Jesus."